FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00035950 **Type of Permit:** FILMING **Release Date:** 01/28/2011

**Production Company** NBC UNIVERSAL & THEIR SUBSIDIARIES

**Insured Company Name** NBC UNIVERSAL & THEIR SUBSIDIARIES

Contact Phone No. 1 000-000-0000
Contact Phone No. 2
Fax
Address 330 BOB HOPE DR
BURBANK, California 91523

**Production Title** HOUSE

**Type of Production** TV Drama

**Producer** Marcy Kaplan

**Director** Tucker Gates

**1st AD** Kevin Williams

**Production Manager** Gerrit Van Deer Meer

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** Nancy Haecker
Primary Phone Mobile - 310-663-8011
Secondary Phone Office - 310-369-3100

**Location Assistant** Stevie Nelson
Primary Phone Mobile - 310-889-5038
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $138.00 |
| Posting 600 | $138.00 |
| Posting 1200 | $276.00 |
| Posting Max | $483.00 |
| Notification Charge | $540.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY DOT SIGN REMOVALS AND ENGINEERS | $400.00 |
| LA CITY DEPT OF REC AND PARKS - FILM USE FEE | $450.00 |
| LA CITY DEPT OF REC AND PARKS PARK MONITOR FEE | $1,938.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA CITY DEPT OF REC AND PARKS PREP-STRIKE | $300.00 |

**Total Permit Fee** $5,373.00

**Number of Locations** 3

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## Summary Information — Location

**Location 1 of 3** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00035950 | **Location Manager** | Nancy Haecker |
| **Production Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Primary Phone | Mobile - 310-663-8011 |
| **Insured Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Secondary Phone | Office - 310-369-3100 |
| **Production Title** | HOUSE | | |

**Location Address** Little Santa Monica - Pico Blvd. - Century Park West - Century Park East, Los Angeles , CA, 90067

**Location Type** Driving grid

**Film Dates** 2/1/2011 - 2/1/2011 07:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** Nancy Haecker Agent letter NBC.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Camera cars | 1 |
| Cube Trucks | 2 |
| Generator | 2 |
| Picture vehicles | 6 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 13 |
| Off-Duty/Retired LAPD Officer(s) | 4 |

**Filming Activities** Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Turn around in intersections. Run lights @ Olympic and Century Park East. Run lights @ Constellation and ; Century Park East. Camera on sidewalk: Constellation From Ave. of the Stars to Century Park East ; Camera on side walk: Century Park East from Pico Blvd. to Little Santa Monica; Monster truck (not street legal) driving on street; dialogue, Monster truck rolling ITC- Monster truck stops - dialogue ;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:**

**Approvals** LOS ANGELES POLICE DEPARTMENT Suzan Nelson

**Parking**

**Base Camp**
Location Type : Private Parking Lot
Street : Fox Studios

**Crew Parking**
Location Type : Private Parking Lot
Street : Fox Studios

**Posting "No Parking" signs** E/S Century Park East, Olympic Blvd. going 150 feet north
B/S Constellation Blvd., Avenue of the Stars - Century Park East

**Approximate Footage** more than 1800 **Log Number** 10533

**Date(s)** 2/1/2011 to 2/1/2011 **Time(s)** 07:00 to 19:00

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00035950 | **Location Manager** | Nancy Haecker |
| **Production Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Primary Phone | Mobile - 310-663-8011 |
| **Insured Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Secondary Phone | Office - 310-369-3100 |
| **Production Title** | HOUSE | | |

**Location Address** 2802 Forrester Dr, Los Angeles, CA, 90064

**Location Type** Private Residence

**Prep Dates** 1/31/2011 - 1/31/2011 07:00 - 19:00

**Film Dates** 2/1/2011 - 2/1/2011 06:00 - 19:00

**Strike Dates** 2/2/2011 - 2/2/2011 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 55 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 2 |
| Generator | 2 |
| Honey Wagons | 1 |
| Motor Homes | 4 |
| Picture vehicles | 6 |
| Portable restrooms | 1 |
| Semi Trucks | 2 |
| Stakebed Trucks | 4 |
| Trailers | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 10 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Dolly and Track, Running cable; Sign removal #1 is on s/w corner of Forrester Dr & Motor Place; Sign removal #2 is s/e corner of Forrester Dr. & Motor Place;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 632 **Grid:** F6

**Approvals**
LOS ANGELES CITY DEPARTMENT OF TRANSPORTATION - SIGN & METER REMOVAL Michael Dinh
LOS ANGELES POLICE DEPARTMENT Suzan Nelson

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00035950 | **Location Manager** | Nancy Haecker |
| **Production Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Primary Phone | Mobile - 310-663-8011 |
| **Insured Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Secondary Phone | Office - 310-369-3100 |
| **Production Title** | HOUSE | | |

**Coordinator Note** City to Nut&Bolt 2 sign posts @ Forrester Dr & Motor Pl on 1/31/11. Movie shoot all day 2/1/11, City to replace said signage 2/2/11

**Parking**

**Base Camp**
Location Type : Private Parking Lot
Street : Fox Lot

**Crew Parking**
Location Type : Private Parking Lot
Street : Fox Lot

**Posting "No Parking" signs** B/S Forrester Dr., Motor Pl. going south 200 feet & North 200 feet

**Approximate Footage** 901 - 1200 **Log Number** 10535

**Date(s)** 1/31/2011 to 2/1/2011 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** B/S Motor Pl., McConnell Dr. - Forrester Dr.

**Approximate Footage** 301 - 600 **Log Number** 10535

**Date(s)** 1/31/2011 to 2/1/2011 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** S/S Motor Pl. , Motor Ave. - Forrester Dr.

**Approximate Footage** 0 - 300 **Log Number** 10539

**Date(s)** 2/1/2011 to 2/1/2011 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** W/S Motor Ave., Monte Mar Terrace going North 100 feet

**Approximate Footage** 0 - 300 **Log Number** 10539

**Date(s)** 2/1/2011 to 2/1/2011 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00035950 | **Location Manager** | Nancy Haecker |
| **Production Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Primary Phone | Mobile - 310-663-8011 |
| **Insured Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Secondary Phone | Office - 310-369-3100 |
| **Production Title** | HOUSE | | |

**Location Address** 4235 Monterey Rd, Los Angeles, CA, 90032

**Location Name** ERNEST E. DEBS PARK

**Location Type** Park

**Location Description** ERNEST E DEBS REGIONAL PARK

**Prep Dates** 1/30/2011 - 1/30/2011 07:00 - 19:00

**Film Dates** 1/31/2011 - 1/31/2011 07:00 - 22:00

**Strike Dates** 2/1/2011 - 2/1/2011 07:00 - 19:00

**Open or Closed to the Public** Open

**Generic Conditions** All Vehicles must be parked legally.
Must comply with attached Rec & Park Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.

**Please see attached document** Microsoft Word - ERNEST DEBS sye.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 55 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 2 |
| Generator | 2 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 6 |
| Portable restrooms | 1 |
| Semi Trucks | 4 |
| Stakebed Trucks | 4 |
| Trailers | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 10 |
| LA City UFSO assigned | 26839 |

**Filming Activities** Equipment on property; Exterior Dialogue; Park Reservation # 31885; Request Sprinklers be turned off in the west end of parking lot,adjacent lawn, picnic area & adjacent hillside; mini basecamp in west end of parking lot, catering @ park in parking lot or lawn area; 2/3 of parking lot from the west culdesac end for film day of Jan 31,2011 & 1/2 the parking lot for prep & Strike ; Scene: 2 boys are playing model rocket on lawn area, they ignite the rocket & it lifts off out of frame. Cut to boys running down hill to where rocket "landed'. Rocket has started a small fire (smoke effects, smouldering branch, propne flame bars) ; Homeless man is camping in park & asleep where rocket lands and a piec of his shirt ignites, Stunt simulated clothing on fire, simulated arm on fire. The boys put out the fire on the ground and homeless man & call 911; Dolly and Track, Running Cable; Bringing in approved greens , leaves & dirt. Permission to cut & re-locate dead tree in area for "Homeless camp Set" Will remove on Strike day, Condor on lawn (w/plywood), Stage carts on pathways (leaving access fro park foot traffic); Permission to use all terrain "petty bone" forklift to move tree;

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00035950 | **Location Manager** | Nancy Haecker |
| **Production Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Primary Phone | Mobile - 310-663-8011 |
| **Insured Company** | NBC UNIVERSAL & THEIR SUBSIDIA... | Secondary Phone | Office - 310-369-3100 |
| **Production Title** | HOUSE | | |

Permission to camouflage some of the paved walkways w/dirt, dressing & equipment left in park overnight of January 30 & 31 (till wrap on Febuary 1st) use of picnic tables on lawn @ west end of lot for "picture"; remote control mini helicopter;

**Special Effects:** F/X Permit # 15426

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|

Description of F/X Scene: small model rocket and fire

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 595 **Grid:** D4

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY DEPARTMENT OF REC & PARKS - FILM OFFICE | Sye Gutierrez |
| LOS ANGELES POLICE DEPARTMENT | Suzan Nelson |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Vincent Owens |

**Coordinator Note** 4000 GALLON WATER TRUCK IS REQUIRED

**Coordinator Note**

1/30/11 ERNEST E. DEBS PARK 7AM-7PM
PREP
1 MONITOR

1/30/11 ERNEST E. DEBS PARK 7AM-10PM
FILM
1 MONITOR 7AM-7PM
1 MONITOR 7AM-10PM

1/30/11 ERNEST E. DEBS PARK 7AM-7PM
WRAP
1 MONITOR

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

NOT A PERMIT

# Appointment of As Authorized Agent and Representative

I certify that I am a representative of NBC Universal ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint "Stanley Location Services INC". and its employees and agents (" SLS ") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept , modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands , acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SLS . Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints SLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency; entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint SLS as Principal's agent as set forth herein.

**STANLEY LOCATION SERVICES INC.**
**591 E. Los Angeles St.**
**Simi Valley, CA 93065**

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

---

Dated: 7/14/10

Name of Principal: NBC Universal

Representative's Signature: Nancy Haecker

Print Representative's name: Nancy Haecker
Representative's Title: Location Manager
Principal's Address: 10201 W. Pico Blvd. 89-230,
Los Angeles, CA 90035

Principal's Telephone: (310 ) 663 - 8011

NOT A PERMIT

PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056

# ERNEST E. DEBS PARK
# Film Production Guidelines

Welcome to the City of Los Angeles, Department of Recreation and Parks (Department). In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

- OKAY TO USE 1/2 OF WEST END OF PARKING LOT FOR PREP ON 1/30/11.
- OKAY TO USE 2/3 OF PARKING LOT ON 1/31/11.
- OK TO SET UP CATERING EITHER ON THE GRASS OR IN THE PARKING LOT.
- REQUESTED TO HAVE SPRINKLERS OFF IN WOODED AREA, GRASS AREAS ADJACENT TO THE PARKING LOT AND PICNIC AREAS.
- OK TO CUT AND RELOCATE DEAD TREE IN AREA FOR HOMELESS CAMP SET.
- MUST REMOVE AND HAUL DEAD TREE ON WRAP DAY.
- OK FOR CONDOR ON GRASS WITH PLYWOOD AND MUST LEAP FROG OUT. WATCH FOR VALVE BOXES AND SPRINKLER HEADS.
- OK FOR STAGE CARTS ON PATHWAYS AND MUST LEAVE ACCESS FOR FOOT TRAFFIC.
- OK TO USE ALL TERRAIN PETTY BONE FORKLIFT TO MOVE DEAD TREE. MUST USE CAUTION FOR IRRIGATION SYSTEM.
- OK TO CAMOUFLAGE PAVED WALKWAYS WITH, DRESSING, EQUIPMENT AND DIRT.
- MUST REMOVE DIRT UNLESS APPROVED BY JORGE PMS.
- OK TO USE PICNIC TABLES AT WEST END FOR PICTURE AND REMOTE CONTROL MINI HELICOPTER.
- OK FOR 3INCH TRENCH IN WOODED AREA.
- MUST MAINTAIN ACCESS FOR CITY VEHICLES ON ROAD LEADING TO POND.
- MONITORS, PLEASE SEE ATTACHED EMAIL FOR SHOOT DETAILS AND DESCRIPTIONS.
- Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.

NOT A PERMIT

- Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.
- Film permits do not provide exclusive use of a park or recreation area.
- Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.
- Due to underground plastic irrigation lines and trees having shallow root systems, staking or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.
- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.
- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permitee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permitee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permitee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.

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- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

**F-35950**
**NBC UNIVERSAL & THEIR SUBSIDIARIES – HOUSE**
**(ERNEST E. DEBS PARK)**

NOT A PERMIT